

**Meeting Agenda**  
**Martinsburg-Berkeley County Public Library Commission**  
**4:30 p.m. – July 31st**  
**Musselman- South Berkeley Community Library**

**Call to Order**

**Review of the May Regular Meeting Minutes**

**Public Comments**

**Financial Report - Lynn Walker**

**Director's Report – Gretchen Fry**

**Unfinished Business**

Update on HVAC and electrical project

**New Business**

Election of Officers

Fire Alarm System Martinsburg Library

MOU with Roundhouse

**Executive Session**

Personnel

**Next Meeting: August 28th 2025 North Berkeley Public Library**